*Annex: I Application Form for the COVID-19 response, Technical Innovation, Scientific Investigation Research Grants*

|  |  |  |  |
| --- | --- | --- | --- |
|  | UNIVERSITY GRANTS COMMISSIONSanothimi, Bhaktapur, NepalRESEARCH DIVISION |  | Affix a passport size color photo |
|  |  |

**Incomplete application will not proceed for evaluation**

|  |  |  |
| --- | --- | --- |
| **You are Applying as** | Principal Investigator (PI) | Co-Investigator (Co-I) |

**A. Personal Information**

|  |  |  |  |
| --- | --- | --- | --- |
| A1. Applicant’s Full Name: | A2. Gender: | A3. Age: | A4. Date of Birth: |
| A5. Citizenship No., Issuing District: | A6. Underprivileged Group: | A7. Email(s): |
| A8. Permanent Address: | A9. Mailing Address: | A10. Contact TelephoneRes:Office:Mobile: |
| A11. University: | A14. Address of Institution: | A15. Designation: |
| A12. Campus/School: | A16. Subject: |
| A13. Department: | A17. Specialization: |

**B. Information about the Proposed Study**

|  |
| --- |
| B1. Proposed Title of the Study: |
| B2. The of the Research: A. Responding to COVID-19 B. Technical Innovation, Scientific Invention |
| B3. Proposed Budget:B4. No. of Investigators:B5. Proposed Period of Study: |
| Name of Co-Investigator(s) | Current Institution/Department(Indicate on the right with √, if the institution is a Community Campus) |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| B6. Role of Individual Investigators[Please attach a document with a brief description of the proposed role of the Principal Investigator and each Co-Investigators included above in the proposed study] |

**C. Research Infrastructure of Institutions**

|  |
| --- |
| List the relevant research infrastructure in your institution(s) to conduct the proposed study |
| Institute/Department | Research Infrastructure |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**D. Academic Record** (Bachelors, Master level, and above)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degree | Year | Major Subjects | Grade | Board/University |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**E. Employment Record** (Please include appointment letter and experience letter complete list in your CV)

|  |  |  |  |
| --- | --- | --- | --- |
| Period of service | Designation | Institution | Remarks |
| From | To |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**F. Publication Record** (Please attach separate sheet if necessary include the complete list in your CV)

|  |
| --- |
| 1. Major Research Publication in **Ranked Journals/Proceedings (SCImago Journal Ranking/JCR Impact Factor)** |
|  | Format: Authors, Title, Journal, Volume (Number), First page - Last page (Year) | Rank\*/IF (Year) |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 2. Major Research Publication in **Non-Ranked Peer-Reviewed Journals**  |
|  | Format: Authors, Title, Journal, Volume (Number), First page - Last page (Year) | Country |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 3. Academic Research Supervision **(Please attach separate sheet if necessary)** |
|  | Level (PhD/ MPhil/ Master) | Title | Completion Year (Viva Voice Date) | Name of Student |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4. Research Methodology Training **(Please include copy of certificate)** |
|  | Organizer  | Title | Duration | Date |
| 1. |  |  |  |  |

\*For SCImago Rank, visit: http://www.scimagojr.com

**G. List of the UGC and Other Research Grants Received by you** (Please attach a copy of award and the completion letter)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | Agency | Program | Title | Period |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Q.** Do you have any other UGC funded research project currently running? ( ) Yes - You are NOT ELIGIBLE to apply for the UGC Research Grant now( ) No - You are eligible to apply for the UGC Research Grant now |

**H. Research Proposal**

Please attach your research proposal with the following major components written consistently in any one format (APA, MLA, Chicago, Turabian, Vancouver etc) (limit it to 15-20 pages).

[Important: For the purpose of double blind review, please use the applicant’s name only on the cover page and avoid it appearing in the inside page and citations by replacing your name with “●●●” ]

H1. Use the following format for RESEARCH PROPOSAL

|  |
| --- |
| Research Proposal format:(Note: The sequence of the sections can be altered to suit the discipline and the research methodology applied)a. Titleb. Abstractc. Backgroundd. Problem Statemente. Literature Review and Research Gapsg. Foundational/Preliminary Work (*done by any team member, if any*)f. Theoretical/Conceptual Frameworkg. Conjectures/Hypotheses, Research Questionsh. Research Objectivesi. Study Design, Methods, Tools and Data Analysis j. Expected Findingsk. Innovation, Creativity and Originalityl. Expected Outputs (Student Training and Publications)m. Limitations and Delimitationsn. Ethical/Safety Issueso. Organization of the Studyp. Gantt Chart and Detailed Budgetq. Referencesr. Association to National Priority (*explained in a simple language*)s. Sustainability Plan on Research and Innovation for five years |

H2. Use the following format for DEVELOPMENT/INNOVATION PROPOSAL

**I. Additional Eligibility Check**

|  |
| --- |
| **Q1.** Have you submitted this proposal in full or in part to any other funding agency?( ) Yes - You are NOT ELIGIBLE to apply for the UGC Research Grant now( ) No - You are eligible to apply for the UGC Research Grant now |
| **Q2.** Have you submitted any other application beside this one for any UGC research grant in the current season? ( ) Yes - You can not apply for more than one UGC research grant at one time. STOP HERE.( ) No - You are eligible to apply. PLEASE PROCEED. |

**J. Documents required (Check √ if included)**

|  |  |  |
| --- | --- | --- |
| 1 | Detailed Research Proposal (3 copies + 1 CD) |  |
| 2 | Copy of Citizenship |  |
| 3 | Copy of appointment letter and Job Certificate |  |
| 4 | Copies of Academic Degree (PhD) |  |
| 5 | Copies of First Page of Research Articles with Abstract and an evidence of Rank/Peer-Reviewed Journal (if any) |  |
| 6 | Curriculum Vitae |  |
| 7 | Applications from Co-Investigators |  |
| 8 | Previous UGC Grant Certification (if any) |  |

**K. Institutional Endorsement** (from all institutions where the study will be conducted):

|  |
| --- |
| Statement of Endorsement:The Principal Investigator and Co-Investigators of the proposed study are faculty members in our institutions and are qualified to conduct the proposed study. We confirm for the institutional approval and support to the team in conducting the proposed study at our institutions, if the project is selected for funding from the UGC.  |
| 1. From the Institution of the Principal Investigator |
| Name:Designation:Institution:Address: | Signature | Official Seal |
| 2. From the Institution of a Co-Investigator (If different than above) |
| Name:Designation:Institution:Address: | Signature | Official Seal |
| 3. From the Institution of a Co-Investigator (If different than above) |
| Name:Designation:Institution:Address: | Signature | Official Seal |

Note: Add additional rows, if necessary.

**L. Undertaking by the Applicant:**

|  |
| --- |
| **Thumb** |
| Right | Left |
|  |  |

I hereby declare that I have read The UGC Policy and Procedure against Research Misconduct and agree to the conditions and my obligations as an applicant. I solemnly affirm that the information I have provided are true and the research proposal I have submitted is original and has not been submitted in full or in part to any other agency seeking a grant. Any research misconduct on my part and the information provided found false at any moment, I shall be liable to disciplinary action, which may result in termination of research funding and/or rejection of application.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

Name: . . . . . . . . . . . . . . . . . . . . . . . . . . . .. . . . .

(Principal Investigator / Co-Investigator)

Date: . . . . . . . . . .. . . . . . . . . . . . . . . . . . . . . . . .